

The True Remnant: Chosen by Grace, Not by Works:

Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: (Rom 9:27 KJV)

Even so then at this present time also there is a remnant according to the election of grace. (Rom 11:5 KJV)

And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work. (Rom 11:6 KJV)

For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. (Rom 9:15 KJV)

So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy. (Rom 9:16 KJV)

Now to him that worketh is the reward not reckoned of grace, but of debt. (Rom 4:4 KJV)

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded (Rom 11:7 KJV)

Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; (Rom 9:32 KJV)

(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. (Rom 11:8 KJV)

As it is written, Behold, I lay in *Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed. (Rom 9:33 KJV)

*Sion is Zion: Jerusalem, Judea, The House of Judah.

But their minds were blinded: for until this day remaineth the same **vail untaken away in the *reading of the old testament; which *vail* is done away in Christ. (2Co 3:14 KJV)

*observing the original text “reading” is *Not* the best transliteration used but “proclaiming, or calling out” moreso saying; in the “proclaiming” or maybe even “reading out” of the old covenant. The strong’s reference number for the verb קָרָא originally in place of the transliteration *reading is H7121. **Vail: is a covering or mask; Moses put on a vail when he administered the Commandments to Israel [Exo 34:29-35, 2nd Cor 3:7]

Seeing then that we have such hope ^{in Christ}, we use great plainness of speech: (2Co 3:12 KJV)

And not as Moses, *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: (2Co 3:13 KJV)

For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (Rom 10:3 KJV)

..... *What righteousness of God has Israel not submitted to? Lets see....*

For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith. (Rom 4:13 KJV)

For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. (Rom 4:3 KJV)

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; (Rom 4:20 KJV)

And being fully persuaded that, what he had promised, he was able also to perform. (Rom 4:21 KJV)

And therefore it was imputed to him for righteousness. (Rom 4:22 KJV)

Now it was not written for his sake alone, that it was imputed to him; (Rom 4:23 KJV)

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; (Rom 4:24 KJV)

Who was delivered for our offences, and was raised again for our justification. (Rom 4:25 KJV)

.....*therefore,*

....the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*;) (Rom 10:6 KJV)

Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (Rom 10:7 KJV)

.....*Don't doubt in your mind neither in your heart if the Son of God came down from Heaven, then died and went into the House of the Dead (Hell) and was risen back to life by God. (Don't doubt or question the resurrection of Our Lord & Saviour)*

...*because*

...if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (Rom 10:9 KJV)

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (Rom 10:10 KJV)

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. (Gal 2:16 KJV)

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: (Rom 5:1 KJV)

Being justified freely by his grace through the redemption that is in Christ Jesus: (Rom 3:24 KJV)

Do we then make void the law through faith? God forbid: yea, we establish the law. (Rom 3:31 KJV)

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin. (Rom 11:1 KJV)

Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (Rom 10:1 KJV)

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. (Rom 9:31 KJV)

For I bear them record that they have a zeal of God, but not according to knowledge. (Rom 10:2 KJV)

For Christ *is* the *end of the law "for righteousness" to every one that believeth. (Rom 10:4 KJV)

*according to the original text and scriptural precepts, "end" is not the best transliteration used. The word meaning consummation is used originally. Consummation means; completion or perfection, which also is related to the word "fulfilled" in Matthew 5:17. Re-iterating; Christ is the "completion" or the "perfection" of the law for righteousness to everyone that believeth (in Him).

But even unto this day, when Moses is *read, the vail is upon their heart. (2Co 3:15 KJV)

*in the original text קָרָא is the verb originally in place of the transliteration *read H7121. Meaning "proclaimed, called on, or in this particular case maybe "read aloud".

Nevertheless when it ^{they} shall turn to the Lord, the veil shall be taken away.

(2Co 3:16 KJV)

God hath not cast away his people which he *foreknew..... (Rom 11:2 KJV)

*This refers to the vessels of mercy, which he had (afore) prepared unto glory (Rom 9:23), They who God predestined to fulfill His purpose, unto His glory, according to His will and good pleasure (Eph 1:5,9,11,12).

For the scripture saith, Whosoever believeth on him shall not be ashamed. (Rom 10:11 KJV)

.....Whosoever believeth on Him ^{Christ} for righteousness that is, for we cannot achieve righteousness by our own efforts neither are we justified by our works of the law. We can only achieve true righteousness through abiding in Christ and He in us – through the Holy Spirit which is only achievable through true faith in Him. We take on His righteousness, when we come to understand how we are truly justified, being driven by our faith in Him to be obedient to the revelations of the Holy Spirit, keeping all righteousness in humility, understanding that we all fall short of the glory of God. When inspired through love to be obedient to the Word of God, to His Commandments, seeking to get closer to Him through faith in Christ - somewhere along this journey we come into the fulfillment of the righteousness which God is seeking us to obtain! The righteousness which is of faith.

The Elect are those not just called, but Chosen through the mercy & grace of God, they who keep His commandments & have the testimony of Christ. This is the Remnant in which Satan is after.... The Elect/Remnant will keep the commandments in obedience & love, but will Not trust in their deeds/works of the law for justification before God. They will know and testify that they are only justified by the blood of Christ through faith in His atonement for them - looking to Him to make them righteous by submitting to the will of God, walking after the Spirit, obeying the Law of the Spirit unto true righteousness. They will believe this from the heart unto good works of Faith, bearing fruit unto the Kingdom abundantly. The Elect, The Remnant of Israel WILL overcome Satan by the blood of the Lamb(Christ), by the Word of their testimony; and they will not love their lives unto death.... Meaning they will not seek to save their own lives, denying themselves, and will take up their very own cross and follow Him - even to the death! (Rev 12:17,1 John 5:2-3, Rom 11:19-20, Rom 3:25-26, Gal 5:25,5-6, Rom 10:9-10, James 2:17,24, Eph 2:10, John 15:5, Rev 12:11... Matt 16:24,25)

*All glory, All honor, and All praises be to Our God,
the God of Abraham, the God of Isaac, and the God of Jacob
AHAYAH ASHAR AHAYAH, through the One and only
YASHIYA Christ, Our Lord, Our Saviour,
the True Vine unto all fruitful works - blessed be the Elect of God!*

May peace be upon you,

Ah-QaRA BaTaCh

אֶקְרָא בַּשֵּׁם