

CAUTION HERE YE THE WORD!!

He charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod. (Mar 8:15) by Not giving heed to Jewish fables, and commandments of men, that turn from the truth. (Tit 1:14) For there are many unruly and vain talkers and deceivers, specially they of the circumcision: (Tit 1:10) For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. (Mat 23:4)

Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake, (Tit 1:11) Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. (1Ti 1:7) An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law, (Rom 2:20) and They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. (Tit 1:16)

Beware ye of the leaven of the Pharisees, which is hypocrisy. (Luk 12:1)

 of some. (2Ti 2:18) For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. (Rom 16:18) Speaking lies in hypocrisy; having their conscience seared with a hot iron; (1Ti 4:2) Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (1Ti 4:3)

This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. (Mat 15:8) But in vain they do worship me, teaching for doctrines the commandments of men. (Mat 15:9) (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: (Phi 3:18) Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) (Phi 3:19)

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: (1Ti 1:5) speak thou the things which become sound doctrine: (Tit 2:1) and If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. (1Ti 6:3-5) Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? (2Co 6:14) Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: (1Ti 1:4)

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. (Gal 5:6) And now abideth faith, hope, charity, these three; but the greatest of these is charity. (1Co 13:13) // Charity is LOVE (especially brotherly love)

Am I therefore become your enemy, because I tell you the truth? (Gal 4:16) ye shall know the truth, and the truth shall make you free. (Joh 8:32)

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. (Col 2:8)

YOU'VE BEEN WARNED